1997-98 SESSION COMMITTEE HEARING RECORDS

Committee Name:

Joint Committee on Finance (JC-Fi)

Sample:

- > Record of Comm. Proceedings
- > 97hrAC-EdR_RCP_pt01a
- > 97hrAC-EdR_RCP_pt01b
- > 97hrAC-EdR_RCP_pt02

- > Appointments ... Appt
- > Clearinghouse Rules ... CRule
- > Committee Hearings ... CH
- > Committee Reports ... CR
- > Executive Sessions ... ES
- > <u>Hearing Records</u> ... HR
- Miscellaneous ... Misc
- > 97hr_JC-Fi_Misc_pto6h_DPR
- Record of Comm. Proceedings ... RCP

Joint Finance
14.515/14.505
14 Day Passive
Reviews
1/25/97 12/4/97

DNR Land Purchase

THE STATE OF WISCONSIN

SENATE CHAIR BRIAN BURKE

119 MLK, Room LL1 P.O. Box 7882 Madison, WI 53707-7882 Phone: (608) 266-8535



ASSEMBLY CHAIR
JOHN GARD

315-N Capitol P.O. Box 8952 Madison, WI 53708-8952 Phone: (608) 266-2343

JOINT COMMITTEE ON FINANCE

November 12, 1997

Secretary George Meyer Department of Natural Resources 101 South Webster Street Madison, Wisconsin 53707-7921

Dear Secretary Meyer:

We are writing to inform you that the members of the Joint Committee on Finance have reviewed your October 23, 1997, request pursuant to s. 23.0915(4), Stats., regarding the proposed 429.35 acre state land purchase from Donald and William Lauterbach in the amount of \$515.000.

No objections to this request have been raised. Accordingly, the request is approved.

Sincerely,

BRIAN BURKE Senate Chair JOHN GARD
Assembly Chair

BB:JG:jc

cc: Members, Joint Committee on Finance

THE STATE OF WISCONSIN

SENATE CHAIR BRIAN BURKE

Room 302H P.O. Box 7882 Madison, WI 53707-7882 Phone: (608) 266-8535



ASSEMBLY CHAIR SCOTT JENSEN

315-N Capitol P.O. Box 8952 Madison, WI 53708-8952 Phone: (608) 264-6970

JOINT COMMITTEE ON FINANCE

MEMORANDUM

To:

Members

Joint Committee on Finance

From:

Senator Brian Burke

Representative Scott Jensen

Co-Chairs, Joint Committee on Finance

Date:

October 24, 1997

Re:

14 Day Passive Review/Land Purchase

Attached is a copy of a request from Secretary George Meyer regarding a proposed 429.35 acre state land purchase from Donald and William Lauterbach in the amount of \$515,000. This request is pursuant to s. 23.0915(4), Stats., which requires the Department of Natural Resources to notify the Joint Committee on Finance of all stewardship projects in excess of \$250,000.

Please review this item and notify **Senator Burke** or **Representative Jensen** no later than **Tuesday**, **November 11**, **1997**, if you have any questions about this request or would like the Committee to meet formally to consider it. If no objections are heard by that date, the request will be approved.

Also, please contact us if you need further information.

BB:SJ:jc



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Tommy G. Thompson, Governor George E. Meyer, Secretary

PO Box 7921 101 South Webster Street Madison, Wisconsin 53707-7921 TELEPHONE 608-266-2621 FAX 608-267-3579 TDD 608-267-6897

OCT 23 1997

IN REPLY REFER TO: W-1298

Honorable Brian Burke Member State Senate LL1, 119 MLK Blvd. Honorable Scott Jensen Member State Assembly Room 315N C A P I T O L

OCT 23 1997

Dear Senator Burke and Representative Jensen:

The Department is notifying you as co-chairs of the Joint Committee on Finance of a proposed 429.35-acre land purchase from Donald Lauterbach and William Lauterbach for \$515,000. This notice is pursuant to s. 23.0915(4), Stats., which requires the Department to notify the Joint Committee on Finance of all Stewardship projects more than \$250,000 in cost. The Natural Resources Board approved the purchase at the October meeting. The land is required for Wildlife Management and Public Recreation for the Swan Lake Wildlife Area. There are sufficient funds appropriated to complete the purchase.

The file number is W-1298 and the land is located in Columbia County. Attached please find a memo and maps describing this transaction. The Department has notified local elected officials and state representatives regarding this transaction and I have not received any objections.

I certify that this request for consideration meets all applicable state and federal statutes, rules, regulations, and guidelines. This certification is based upon a thorough and complete analysis of this request.

If you do not notify the Department within 14 working days after this notification that the Committee has scheduled a meeting to review the proposed transaction, the Department will proceed with the approval process. If the Committee has no objections, the Department will forward the proposal to the Governor for his consideration. If you need additional information, please contact David Morehouse at 266-3462. Mr. Morehouse is available to answer any questions you may have in this matter.

Thank you for this consideration.

Sincerely,

George E. Meyer

Secretary

cc: Legislative Fiscal Bureau



CORRESPONDENCE/MEMORANDUM —

DATE:

September 26, 1997

FILE REF: W-1298

TO:

Governor Thompson

FROM:

George E. Meyer XLNS

SUBJECT: Proposed Land Acquisition, Donald Lauterbach and William Lauterbach

Tract, File # W-1298, Option Expires January 8, 1998

PARCEL DESCRIPTION: 1.

Swan Lake Wildlife Area Columbia County

Grantor:

Donald Lauterbach and William Lauterbach c/o Elaine Benson Don Lee Realty Inc. 333 W. Wisconsin Street Portage, WI 53901

Acres: 429.35 Price: \$515,000

Appraised Value: \$515,000 <u>Interest</u>: Purchase in fee.

Improvements: Farm house, outhouse, storage sheds, and silo--no value

Location: The tract is located two miles east of Portage in central Columbia County.

Land Description: The subject property consists of a level marsh nearly surrounding a sandy upland.

Covertype Breakdown:	<u>Type</u>	<u>Acreage</u>
	Wooded Lowland	107
	Wetland	215
	Abandoned cropland/pasture	<u>107.35</u>
	TOTAL	429.35

Zoning: Agricultural; Floodplain; Conservancy

Present Use: Private Recreation

Proposed Use: Public Recreation and Wildlife Management Tenure: 19 years (in the family for three generations)

Property Taxes: \$1,088.54

Option Date: September 10, 1997



2. JUSTIFICATION:

The Department recommends the purchase of the 429.35-acre Lauterbach property in Columbia County to provide opportunities for public recreation, to allow wildlife management, and to consolidate state ownership within the Swan Lake Wildlife Area.

The Swan Lake Wildife Area is located about two miles east of Portage and 30 miles north of Madison. It receives heavy public recreational use because of its location. Land for the project was first acquired in 1966 for waterfowl and pheasant habitat. Public recreational use for waterfowl and pheasant hunting, trapping, hiking, nature observation, and cross-country skiing is heavy.

The Lauterbach parcel consists of 215 acres of marsh, 107 acres of lowland hardwood timber, and about 107 acres of abandoned cropland and pasture. The Fox River forms the north boundary of the property with about one mile of straight-line frontage on the river. All of the frontage is marshy. The Fox River is about 50 feet in width here and averages two to four feet in depth. The river has a good fishery for bass, walleyes, northern pike, and panfish. In addition, the property has 450 feet of frontage on the western end of Swan Lake, a 420-acre lake. There are also several ponds on the property. The abandoned cropland and pasture is on sandy soil and is mostly covered with grass although there has been some encroachment of trees and shrubs.

The parcel has habitat for numerous birds and mammals that rely on wetlands, lowland timber, and abandoned cropland fields for existence: deer, grouse, turkey, squirrel, ducks and geese, sandhill cranes, great blue herons, woodcock, cottontail rabbit, numerous songbirds as chickadees, cardinals, catbirds, wrens, woodpeckers, numerous neotropical migrants (particularly warblers), several species of hawks and owls, and osprey.

The Department owns property along the entire west boundary of the parcel. Access to the property is from a gravel town road. There are several buildings on the property—an old farm house, three sheds, a silo, and an outhouse. All of these structures are in very poor condition and were given no value in the appraisals. If the property is purchased by the Department, the improvements will be removed.

The property has been in the Lauterbach ownership for three generations and they wanted it to remain a contiguous unit and managed for wildlife habitat. The Department originally offered \$475,000 which was countered by the sellers. They had received a verbal offer by out-of-state buyers for at least \$515,000. The Department agreed to use the higher appraisal and offer \$515,000.

This parcel will provide a significant amount of additional land for public use such as hunting, trapping, fishing, birdwatching, hiking, and other nonconsumptive use activities that will not degrade the quality of the existing habitat and environment for wildlife. The Swan Lake Association has endorsed this acquisition and strongly encourages the state to purchase the property.

The Department recommends purchase of the property to allow wildlife management, to provide opportunities for public recreation, to meet the

needs of recreation property users in south central Wisconsin, and to consolidate state ownership in the project.

3. FINANCING:

State Stewardship bond funds are anticipated:

Funds allotted to program:

Balance after proposed transaction:

\$1,313,316

\$896,115

4. ACQUISITION STATUS OF SWAN LAKE WILDLIFE AREA:

Established: 1966

Acres Purchased to Date: 1,678.85 Acquisition Goal: 3,850.03 Acres

Percent Complete: 44%
Cost to Date: \$152,325

5. APPRAISAL:

<u>Appraiser</u>: Paul Scott (Staff Appraiser)

<u>Valuation Date</u>: June 10, 1997 <u>Appraised Value</u>: \$515,000

Highest and Best Use: Recreation

Allocation of Values:

a. land: 429.35 acres @ \$1,200 per acre: \$515,220 rounded to \$515,000

b. market data approach used, four comparable sales cited

c. adjusted value range: \$1,150 to \$1,294 per acre

Appraisal Review: Greg Delwiche - July 23, 1997

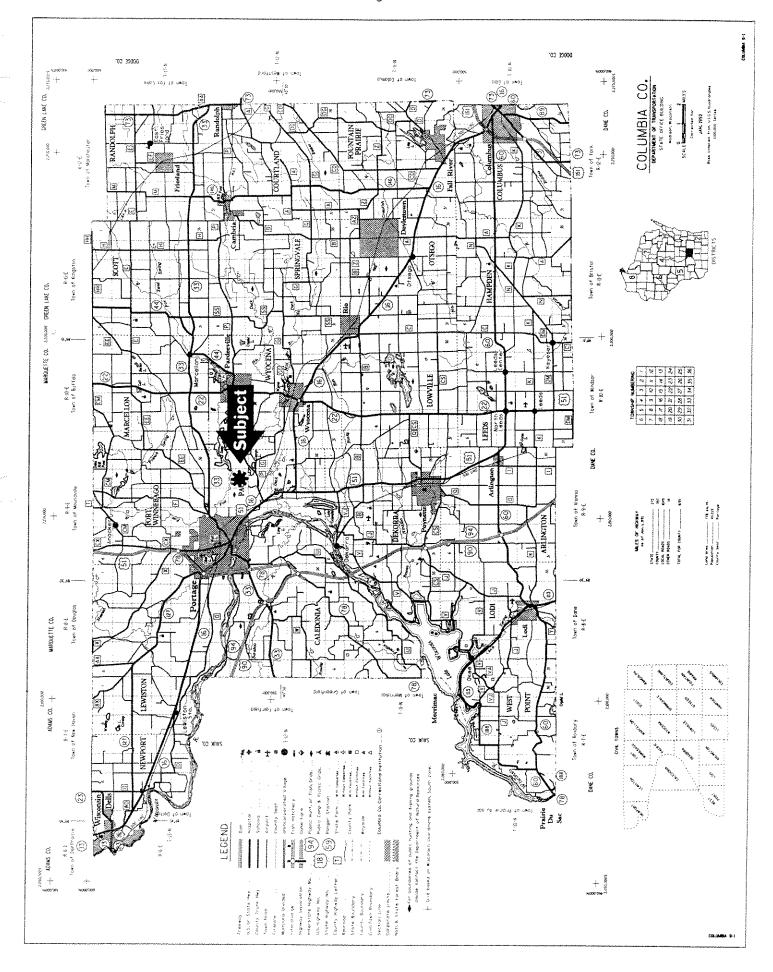
<u>Comments</u>: Mike Augustyn, private appraiser, completed a second appraisal on the property. He valued the property at \$475,000.

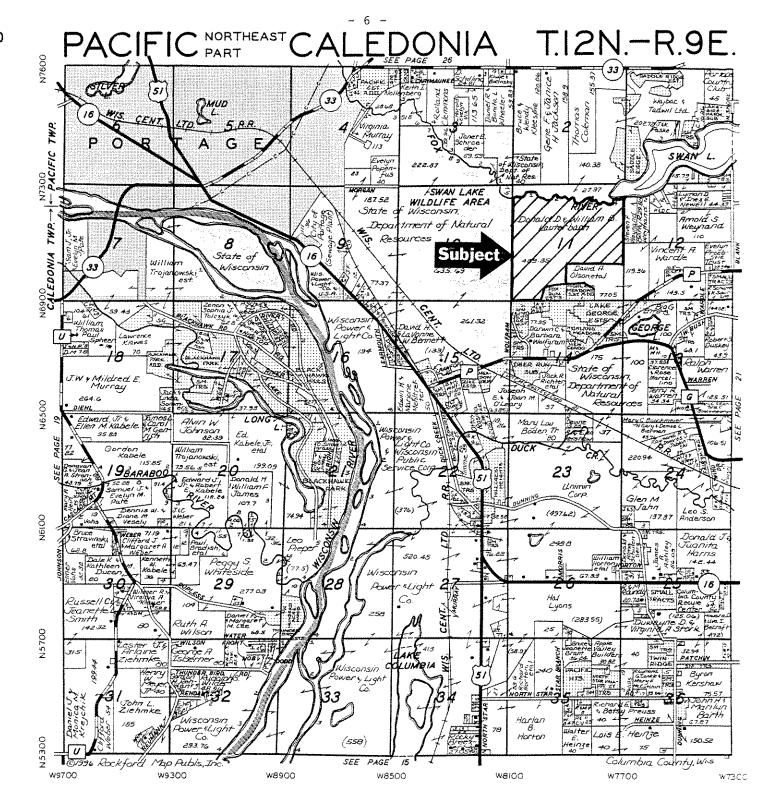
RECOMMENDED:

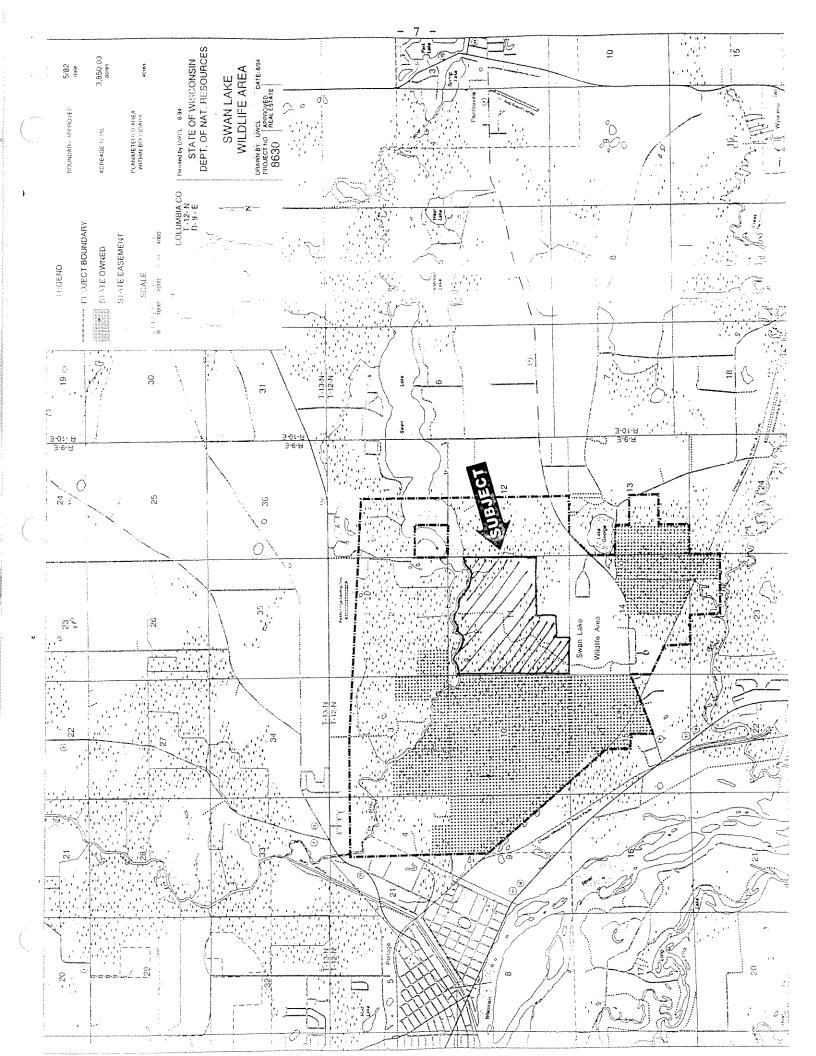
Camil C. Mankoun	9/24/97
David C. Morehouse	Date
Richard Harry	7/29/9
Bureau of Legal Services	Date

Steven W. Miller

RES:jp







REV. 4-77

